CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland

#### THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

January 3, 2008

Tel. (603) 271-2431

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TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

Re: DG 07-101, EnergyNorth Natural Gas, Inc. d/b/a KeySpan Energy Delivery New England Petition for Approval of a Firm Transportation Agreement Revisions to Procedural Schedule

To the Parties:

On November 14, 2007, the Commission issued a procedural schedule regarding the above referenced proceeding. On December 21, 2007, Staff, the petitioner, and the Office of Consumer Advocate filed proposed revisions to the schedule.

The Commission has determined that the revisions are in the public interest and therefore has approved the following changes. All other dates remain the same.

| Staff/Intervenor Data Requests – Set 4   | 12/21/07 |
|--|----------|
| Company Responses to Set 4 Data Requests | 01/04/08 |
| Staff/Intervenor Testimony               | 01/08/08 |
| Company Data Requests                    | 01/11/08 |
| Staff/Intervenor Data Responses          | 01/22/08 |

Very truly yours,

Doulad

Debra A. Howland Executive Director and Secretary

cc: Docket File

STEVEN V CAMERINO MCLANE GRAF RAULERSON & MIDD 11 SOUTH MAIN ST STE 500 CONCORD NH 03301

STEPHEN R ECKBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

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ANN LEARY KEYSPAN ENERGY DELIVERY NEW E 52 2ND AVE WALTHAM MA 02451-1127

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Docket #: 07-101 Printed: January 04, 2008

# FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO: DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

### PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

# DIRECTLY WITH THE FOLLOWING STAFF

### **RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

EDWARD DAMON NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

STEPHEN FRINK NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

Docket #: 07-101 Printed: January 04, 2008

### DISCOVERY